Thyatira: Sexual Immorality Revelation 2:18-29

Getting Started

❖ What links and applications do you see between the message on sexual sins and brokenness in our church and city when compared to our Mission--- "Bringing Gospel Restoration to People's Deepest Needs and to our Broken World." How could this influence our ministry and open doors for the gospel to spread? Are there aspects of our church that lend itself to this type of ministry or not?

<u>Digging Deeper</u>

- ❖ Read 1 Peter 2:21-25 and discuss and answer the following:
 - Jesus died for you as an example or illustration (1 Peter 2:21) and he died for you as a substitution. Describe what it means for Christ to be a substitution for us? Refer to 1 Peter 3:18.
 - When Peter says, "By his wounds you have been healed," what is the healing that happens here? What kind of healing is this?
- ❖ In 1 Peter 2:24, Peter quotes from Isaiah 53. Read Isaiah 53. What light does it bring to your understanding of 1 Peter 2:21-25?
- ❖ How does the 1 Peter passage, which Jerry opened the sermon with, shed light on and influence our understanding and application of Revelation 2:18-29?

Think About It

How does Christ's bearing our sins relate to our dying to sin and living to righteousness?

WORSHIP RESOURCE

September 22-23, 2018 | 18th Weekend After Pentecost

WORSHIP SONGS

THE LION AND THE LAMB

Words and Music by Brenton Brown, Brian Johnson, and Leeland Mooring, 2015

He's coming on the clouds kings and kingdoms will bow down, And every chain will break as broken hearts declare His praise. For who can stop the Lord Almighty?

Our God is the Lion the Lion of Judah, He's roaring with power and fighting our battles, and every knee will bow before Him. Our God is the Lamb the Lamb that was slain, for the sins of the world His blood breaks the chains, and every knee will bow before the Lion and the Lamb, every knee will bow before Him.

So open up the gates make way before the King of kings. Our God who comes to save is here to set the captives free. For who can stop the Lord Almighty?

ALL CREATURES OF OUR GOD AND KING Words by Francis of Assisi, 1225 / German Melody, 1623

All creatures of our God and King, lift up your voice and with us sing, Alleluia, alleluia! Thou burning sun with golden beam, Thou silver moon with softer gleam,

O praise him, O praise him, alleluia, alleluia!

Thou rushing wind that art so strong, ye clouds that sail in heaven along, O praise him, alleluia! Thou rising morn in praise rejoice, Ye lights of evening find a voice.

Let all things their creator bless, and worship him in humbleness, O praise him, alleluia! Praise, praise the Father, praise the Son, And praise the Spirit, three in one.

LIVING HOPE

Words and Music by Brian Johnson and Phil Wickham, 2017

How great the chasm that lay between us, how high the mountain I could not climb. In desperation I turned to heaven and spoke Your name into the night. Then through the darkness Your loving kindness saw through the shadows of my soul.

The work is finished, the end is written. Jesus Christ, my living hope.

Who could imagine so great a mercy? What heart could fathom such boundless grace? The God of ages stepped down from glory to wear my sin and bear my shame. The cross has spoken, I am forgiven. The King of kings calls me His own. Beautiful Savior, I'm Yours forever. Jesus Christ, my living hope.

Hallelujah! Praise the One who set me free! Hallelujah! Death has lot its grip on me. You have broken every chain with salvation in Your name. Jesus Christ, my living hope! Then came the morning that sealed the promise. Your buried body began to breathe. Out of the silence, the roaring Lion declared the grave has no claim on me. Jesus Your is the victory.

COME AS YOU ARE

Words and Music by David Crowder, Matt Maher, Ben Glover, 2014

Come our of sadness from wherever you've been.
Come broken-hearted, let rescue begin. Come find your mercy,
O sinner come kneel. Earth has no sorrow that Heaven can't heal.

So lay down your burdens, lay down your shame.
All who are broken lift up your face.
O wanderer come home, you're not too far.
So lay down your hurt, lay down your heart, come as you are.

There's hope for the hopeless and all those who've strayed. Come sit at the table, come taste the grace. There's rest for the weary, rest that endures. Earth has no sorrow that Heaven can't cure.

Come as you are; fall in his arms, come as you are.

DAILY READINGS | BOOK OF COMMON WORSHIP

SUNDAY | Ps. 93; Esther 3:1-4:3; James 1:19-27; Matt. 6:1-18 MONDAY | Ps. 85; Esther 4:4-17; Acts 18:1-11; Luke 3:1-14 TUESDAY | Ps. 99; Esther 5:1-14; Acts 18:12-28; Luke 3:15-22 WEDNESDAY | Ps. 125; Esther 6:1-14; Acts 19:1-10; Luke 4:1-13 THURSDAY | Ps. 81; Esther 7:1-10; Acts 19:11-20; Luke 4:14-30 FRIDAY | Ps. 6; Esther 8:1-17; Acts 19:21-41; Luke 4:31-37 SATURDAY | Ps. 100; Esther 9:1-32; Acts 20:1-16; Luke 4:38-44

PRAYER OF THE DAY

O God, our teacher and guide, you draw us to yourself and welcome us as beloved children. Help us to lay aside our envy and selfish ambition, that we may walk in your ways of wisdom and understanding as servants of your peace. Amen.



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